**ANNEX B**

**ADMISSION APPLICATION TO THE RESEARCH DOCTORAL COURSE IN**

**"PERSON, MARKET, INSTITUTIONS", XXXIX CYCLE,**

**WITH ADMINISTRATIVE OFFICE AT THE UNIVERSITY OF SANNIO**

To the Magnificent Rector

of the University of Sannio

Piazza Guerrazzi, no. 1 - 82100 Benevento

**(For the exact completion of this application form, please refer to article 3 of the Competition Announcement and Annex A)**

The undersigned

SURNAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAX ID CODE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ASKS**

to participate in the competition, for Italian and foreign citizens, for admission to the PhD course in "Person, Market, Institutions" for the following type of position (the candidate must choose only one type of position among those indicated below):

**POSITION** **WITHOUT** **SCHOLARSHIP**

***(the candidate must also indicate, under penalty of exclusion, only one curriculum (between curriculum A and B) and, within the chosen curriculum, no more than one topic indicated as the subject of any research project to be proposed, with specification of the area and/or scientific-disciplinary sector of reference, among those listed below)***

* **Person** **and** **his** **rights** **between** **market** **and** **institutions**
* IUS/01 - Private Law,
* IUS/02 Comparative Private Law,
* IUS/04 - Commercial Law,
* IUS/07 - Labour Law,
* IUS/10 - Administrative Law,
* IUS/13 - International Law,
* IUS/14 - European Union Law,
* IUS/15 - Civil Procedure Law
* **Economic** **development** and **individual** **well**-**being**. **Firms**, **market** **and** **public** **institutions**
* SECS-P/01 – Political economy,
* SECS-P/04 – History of economic thought,
* SECS-P/07 – Business economics,
* SECS-P/08 – Economics and business management,
* SECS-P/10 – Business organization,
* SECS-P/11 – Economics of financial intermediaries,
* SECS-P/12 – Economic history,
* SECS-S/06 – Mathematical methods of economics and actuarial and financial sciences,
* SECS-S/01 – Statistics,
* AGR/01 – Rural economy and valuation

’ **PLACE RESERVED FOR FELLOWSHIPS FROM FOREIGN STATES**

***(the candidate must also indicate, under penalty of exclusion, only one curriculum (between curriculum A and B) and, within the chosen curriculum, no more than one topic indicated as the subject of any research project to be proposed, with specification of the area and/or scientific-disciplinary sector of reference, among those listed below)***

O **Curriculum A – *The Person and his rights between the market and institutions***

O **Thematic *indicated as the object of any research project to be proposed and possible research area:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scientific Disciplinary Sector - SSD:**

O IUS/01 - Private law

O IUS/02 Comparative private law

O IUS/04 - Commercial law

O IUS/07 - Labor law

O IUS/10 - Administrative Law

O IUS/13 - International law

O IUS/14 - European Union law

O IUS/15 - Civil procedural law

O **Curriculum B – *Economic development and individual well-being. Businesses, market and public institutions***

O **Thematic *indicated as the object of any research project to be proposed and possible research area:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scientific Disciplinary Sector - SSD:**

O SECS-P/01 – Political economy

O SECS-P/04 – History of economic thought

O SECS-P/07 – Business economics

O SECS-P/08 – Economics and business management

O SECS-P/10 – Corporate organization

O SECS-P/11 – Economics of financial intermediaries

O SECS-P/12 – Economic history

O SECS-S/06 – Mathematical methods of economics and actuarial and financial sciences

O SECS-S/01 – Statistics

O AGR/01 – Rural economy and valuation

’  **PLACE RESERVED WITHIN SPECIFIC INTERNATIONAL MOBILITY PROGRAMS**

***(the candidate must also indicate, under penalty of exclusion, only one curriculum (between curriculum A and B) and, within the chosen curriculum, no more than one topic indicated as the subject of any research project to be proposed, with specification of the area and/or scientific-disciplinary sector of reference, among those listed below)***

O **Curriculum A – *The person and his rights between the market and institutions***

O **Thematic*indicated as the object of any research project to be proposed and possible research area:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scientific Disciplinary Sector - SSD:**

O IUS/01 - Private law

O IUS/02 Comparative private law

O IUS/04 - Commercial law

O IUS/07 - Labor law

O IUS/10 - Administrative Law

O IUS/13 - International law

O IUS/14 - European Union law

O IUS/15 - Civil procedural law

O **Curriculum B – *Economic development and individual well-being. Businesses, market and public institutions***

O **Thematic *indicated as the object of any research project to be proposed:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scientific Disciplinary Sector - SSD:**

O SECS-P/01 – Political economy

O SECS-P/04 – History of economic thought

O SECS-P/07 – Business economics

O SECS-P/08 – Economics and business management

O SECS-P/10 – Corporate organization

O SECS-P/11 – Economics of financial intermediaries

O SECS-P/12 – Economic history

O SECS-S/06 – Mathematical methods of economics and actuarial and financial sciences

O SECS-S/01 – Statistica

O AGR/01 – Rural economy and valuation

 **POSITION** **WITH** **SCHOLARSHIP** (the candidate may indicate a maximum (overall) of two topics among those proposed within the PNRR - DM 117/2023, PNRR - DM 118/2023, and scholarship financed by NODES S.c.a.r.l.)

The relevance of the candidate's curriculum vitae to the topics will be discussed in the oral interview.

 **Scholarships FINANCED UNDER THE PNRR - DM 118/2023**

* scholarship no. 1 - Topic: **Public** **Administration** (PA) - Title: **The contract in the context of public-private partnership** - SSD: IUS/01 – Private law
* scholarship no. 2 - Topic: Public Administration (PA) - Title: **Smart Contract and Blockchain in the European Legal Area. Comparative Insights for the Simplification and Efficiency of Public Administration** – SSD: IUS/02 - Comparative private law
* scholarship no. 3 - Topic: Public Administration (PA) - Title: **Effectiveness of judicial protection, reasonable duration of civil proceedings and organisational efficiency of judicial offices** - SSD: IUS/15 - Civil procedural law.
* scholarship no. 4 Topic: Public Administration (PA) - Title: **Regional policies for** **economic** **development** - SSD: SECS-P/01 – Political economy
* scholarship no. 5 - Topic: Public Administration (PA) - Title: **Public policy and new management and marketing models for socially responsible businesses** - SSD: SECS-P/08 - Economics and business management
* scholarship no. 6 Topic: Public Administration (PA) - Title: **Statistical Techniques for Big Data Analysis in Public Administration** - SSD: SECS-S/01 – Statistics
* scholarship no. 7- Topic: Cultural heritage (PC)- Title: **Management of serial sites registered in the UNESCO "World Heritage list": between the legal form of the institution and managerial and marketing models**

SSD

- IUS/01 - Private law

- SECS-P/08 - Economics and business management

* scholarship no. 8 - Theme (PNRR) - Title: **Participatory Guarantee Local Systems. Innovative tools for the Digital and Ecological Transition in Inland Areas** - SSD: AGR/01 – Rural economy and valuation

 **Scholarship FINANCED UNDER THE PNRR - DM 117/2023**

* scholarship no. 1 Topic: **Legal and financial certification of innovative processes and products according to the best use of subsidized finance and P.N.R.R. for business development in the European Union system** - SSD: IUS/14 – EUROPEAN UNION LAW

 **GRANT FINANCED BY NODES S.c.a.r.l/University of Turin (SPOKE N - 3) WITH A RELIABLE TOPIC HAVING THE FOLLOWING TITLE: Accountability and public value measurement. SSD: SECS-P/07 – BUSINESS ECONOMICS**

To this end, the undersigned, under my own responsibility, pursuant to articles 46 and 47 of the Decree of the President of the Republic of 28 December 2000, n. 445, and aware of the penal sanctions provided for by article 76 of the same Decree of the President of the Republic in case of false documents or false declarations,

**DECLARE**

a) to be in possession of citizenship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) (**for** **candidates** **who** **have** **graduated** **from** **an** **Italian** **university** **institution**) to be in possession of the Bachelor's Degree/Specialist Degree/Master's Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obtained on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the vote\_\_\_\_\_\_\_\_\_\_\_ at the University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) (**for** **candidates** **who** **have** **graduated** **from** a **foreign** **university** **institution**) to be in possession of the following qualification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obtained on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for which the declaration of equivalence was possibly issued by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, on \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to attach the documentation indicated in article 3, paragraph 6 of the call for applications in the electronic procedure.

d) (**for** **undergraduates**) to obtain the Master's Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (it should be noted that the qualification must be obtained by the deadline of 31 October 2023)

e) (**only** **for** **foreign** **candidates**) to choose the following language for the exam: Italian/English

f) (**only** **for** **candidates** **competing** **for** **places** **reserved** **for** **scholarship** **holders** **from** **foreign** **countries**) to be in possession of the documentation concerning the scholarship granted by the foreign state they are entitled to (indicate the foreign institution funding the scholarship) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

g) to undertake to attend the PhD course full-time, according to the methods established by the Academic Board

h) to be aware of the provisions contained in the Competition Announcement and in the Regulations of the University of Sannio for the Institution and Organization of Research Doctorate Courses.

**(The candidate is required to make the declarations specified above under penalty of exclusion from the competition.)**

The candidate also provides the following information (Note - The weighted average and the marks (obtained, minimum and maximum) must be provided in numerical scale. More information on how to calculate the weighted average and on how to convert the marks in numerical scale are available in Annex C to this call):

i) Indicate the **weighted** **average** of the marks obtained in the individual exams, excluding the mark for the discussion of the degree thesis and the related credits, and assuming the number of credits associated with each course as weight \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

j) (**only** **for** **candidates** **who** **have** **already** **graduated** **from** a **foreign** **university**): indicate the minimum pass mark \_\_\_\_\_\_ and the maximum mark \_\_\_\_\_\_ achievable in exams at the university of origin;

k) (**only** **for** **candidates** **who** **have** **already** **graduated** **from** a **foreign** **university**): indicate the grade assigned for the discussion of the degree thesis \_\_\_\_\_\_

l) (**only** **for** **candidates** **who** **have** **already** **graduated** **from** a **foreign** **university**): indicate the minimum mark \_\_\_\_\_\_ and the maximum mark \_\_\_\_\_\_ achievable for the discussion of the degree thesis in the university of origin

The undersigned elects, for communications relating to this selection, precise address to the following address: via \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, n. \_\_\_\_\_ , POSTAL CODE. \_\_\_\_\_\_\_\_\_\_\_, City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, undertaking to promptly communicate any subsequent changes.

The undersigned authorizes the manual/computerized processing of his personal data, pursuant to and for the purposes of the **General** **Data** **Protection** **Regulation** (GDPR, General Data Protection Regulation - EU Regulation 2016/679).

• The undersigned also declares to be aware that the University of Sannio reserves the right to ascertain, at every stage of the procedure, even after enrollment, if any, the truthfulness of the substitutive declarations of certifications or affidavits made by the candidates.

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature